TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT			Docket No.
(Under 37 CRF 1.97(b), 1.97(c), or 1.97(d)		IDRF113	
In Re Application of: Sutapa Bhaduri et al. COPY OF PAPERS ORIGINALLY FILED			
Serial No.	Filing Date	Examiner	Group Art Unit
	January 18, 2002		3738
Title: Metal Part Having A Dense Core And Porous Periphery, Biocompatible Prosthesis And Microwave Sintering			
The Informational stage the mailing date in 37 CFR 1.4	ion Disclosure Stater of filing of a national a of as set forth in 37 C of a first office ac office	Address to: ant Commissioner for Patents Vashington, D.C. 20231 37 CFR 1.97(b) ment submitted herewith is being filed wapplication; within three months of the distribution on the merits, whichever event occurred last but before the mailing date of ever occurred last but before the mailing date of ever occurred last but before the mailing date of ever occurred last but before the mailing date of ever occurred last but before the mailing date of ever occurred last but before the mailing date of ever occurred last but before the mailing date.	n; or before curs last. after three e as set forth of a first
 a Final Action under 37 CFR 1.113, or a Notice of Allowance under 37 CFR 1.311, 			
whichever occurs first.			
Also submitted herewith is: ☐ a certification as specified in 37 CFR 1.97 (e)			
OR			
the fee set forth in 37 CFR 1.117(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).			

37 CFR 1.97(d) ☐ The Information Disclosure Statement submitted herewith is being filed after a Final Action under Section 1.113, or a Notice of Allowance under Section 1.311, whichever occurs first, but before, or simultaneously with, the payment of the issue fee. Submitted herewith is a certification as specified in 37 CFR 1.97(e).			
Applicant hereby petitions for consideration of the Information Disclosure Statement submitted herewith. The Petition Fee specified in 37 CFR 1.17(i) is enclosed.			
 ✓ No additional fee is required. ✓ A check in the amount of \$ is attached. 			
Steven R. Ormiston Attorney for the Applicant Reg. No. 35,974			
CERTIFICATE OF MAILING			
I HEREBY CERTIFY that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on: March 19: 2002 Signature Printed Name			

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